

# AGENDA

**Meeting:** Trowbridge Area Board  
**Place:** [Access the online meeting here](#)  
**Date:** Tuesday 16 June 2020  
**Time:** 1.30 pm

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Including the Parishes of: Trowbridge, West Ashton, Southwick, North Bradley and Hilperton

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Please direct any enquiries on this Agenda to Kieran Elliott  
kieran.elliott@wiltshire.gov.uk, direct line or email [kieran.elliott@wiltshire.gov.uk](mailto:kieran.elliott@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.  
This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

**During the Covid-19 emergency situation the Committee is operating under revised procedures including in relation to public participation, as attached to this agenda.**

**The meeting will be available to view live via a Microsoft Teams Link as shown above. A public guide on how to access the meeting is included below.**

[Public Guidance on how to access an online meeting](#)

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## Wiltshire Councillors

Cllr Andrew Bryant, Drynham  
Cllr Ernie Clark, Hilperton  
Cllr Peter Fuller, Park  
Cllr David Halik, Grove  
Cllr Edward Kirk, Adcroft (Chairman)  
Cllr Steve Oldrieve, Paxcroft  
Cllr Stewart Palmen, Central  
Cllr Horace Prickett, Southwick (Vice-Chairman)  
Cllr Jo Trigg, Lambrok

## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a written statement or question for an online meeting you are consenting that this may be presented during the meeting and will be available on the public record.

The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Public Participation**

During the ongoing Covid-19 situation the Council is operating revised procedures for public participation.

### Statements

Members of the public who wish to submit a statement in relation to an item on this agenda should submit it to the officer named on this agenda no later than 5pm on Friday 12 June 2020.

Statements should:

- State whom the statement is from (including if representing another person or organisation)
- State clearly the key points
- If read aloud, be readable in approximately 3 minutes

Statements in accordance with the Constitution will be included in an agenda supplement.

### Questions

Those wishing to ask questions in relation to an item on this agenda are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm Thursday 11 June 2020 in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm Friday 12 June 2020. Please contact the officer named on the front of this agenda for further advice.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

<b>Items to be considered</b>		<b>Time</b>
1	<b>Election of Chairman</b> To elect a Chairman for the forthcoming year.	<b>1.30pm</b>
2	<b>Election of Vice-Chairman</b> To elect a Vice-Chairman for the forthcoming year.	
3	<b>Apologies</b> To receive any apologies for absence.	
4	<b>Declarations of Interest</b> To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5	<b>Appointment to Outside Bodies and Working Groups</b> ( <i>Pages 5 - 20</i> )	<b>1.35pm</b>
6	<b>Urgent items</b> Any other items of business which the Chairman agrees to consider as a matter of urgency.	